

## **BECOME A WEST MICHIGAN BLUEGRASS MUSIC SPONSOR**

Would you like to see your name, band, loved one or business name on the West Michigan Bluegrass Music Association 2017 Festival Season Sponsor Board?  
There are 4 levels of sponsorship:

- 1. Bronze level:                    Donation of \$100.00**
- Name on the sponsor board (located at the Main Stage Entrance)
  - 1 FREE business card size ad in the 2017 **JuneGrass** program
  - 1 FREE weekend pass for 2017 **JuneGrass**
- 2. Silver level:                    Donation of \$250.00**
- Name on the sponsor board (located at the Main Stage Entrance)
  - 1 FREE ½ page ad in the 2017 **JuneGrass** program
  - 2 FREE weekend passes for 2017 **JuneGrass**
- 3. Gold level:                      Donation of \$500.00**
- Name on the sponsor board (located at the Main Stage Entrance)
  - 1 FREE full page ad in the 2017 **JuneGrass** program
  - 4 FREE weekend passes for 2017 **JuneGrass**
  - 1 FREE weekend (Thu, Fri, & Sat) camping pass for 2017 **JuneGrass**
  - 2 FREE WMBMA Festival T-shirts
- 4. Platinum level:                Donation of \$750.00**
- Name on the sponsor board (located at the Main Stage Entrance)
  - 1 FREE full page ad in the 2017 **JuneGrass** program
  - 6 FREE weekend passes for 2017 **JuneGrass**
  - 2 FREE weekend (Thu, Fri, & Sat) camping passes for 2017 **JuneGrass**
  - Your banner displayed on the **Main Stage** at 2017 **JuneGrass**
  - 2 FREE WMBMA Festival T-Shirts

### **Sponsorships are renewed on a yearly basis**

Mail the completed form before June 1, 2017, along with your check made payable to **WMBMA** to:  
Dave Simmonds, 3277 Segwun, Lowell, MI 49331

Please circle the level you wish to sponsor and enter the amount of your check:

\$\_\_\_\_\_ Bronze Level    \$\_\_\_\_\_ Silver Level    \$\_\_\_\_\_ Gold Level    \$\_\_\_\_\_ Platinum Level

PRINT the name exactly how you want it to appear on the Sponsor Board:

1. Your name or individual name \_\_\_\_\_
2. Husband and wife \_\_\_\_\_
3. Family \_\_\_\_\_
4. In memory of \_\_\_\_\_
5. Band \_\_\_\_\_
6. Business \_\_\_\_\_
7. Other \_\_\_\_\_

Your Name: \_\_\_\_\_

Your Address: \_\_\_\_\_

Your City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

#### **Please check one**

- { \_\_\_\_\_ I'll pick up my free passes at the May Association meeting (May 21, 2017)}  
{ \_\_\_\_\_ Please mail my free passes to the above address}